

## BASIC DETAILS

SCHOOL NAME	Ganga International School Village Kablana Jhajjar
SCHOOL CODE	20594
ADDRESS	Ganga International School Village Kablana, District- Jhajjar
AFFILIATION CODE	531014
PRINCIPAL	MRS USHA CHAUHAN
PRINCIPAL'S CONTACT NUMBER	9654292945
PRINCIPAL'S EMAIL ID	u.chauhan75@gmail.com
PRINCIPAL'S RETIREMENT DATE	15/06/2035
SCHOOL'S CONTACT NUMBER	1251-239487
SCHOOL'S EMAIL ID	giskablana@gmail.com
SCHOOL'S WEBSITE	www.giskablana.com
SCHOOL'S FAX NUMBER	1251239486
LANDMARK NEAR SCHOOL	GITAM COLLEGE
YEAR OF ESTABLISHMENT	2008
AFFILIATION VALIDITY	2012 TO 2020
AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	PAWAN GANGA EDUCATIONAL SOCIETY
REGISTRATION DATE	30/10/1989
SOCIETY REGISTRATION NUMBER	S-20504/1989
REGISTRATION VALIDITY	30/10/2088
NOC ISSUING AUTHORITY	Directorate School Education, Govt. Of Haryana
NOC ISSUING DATE	14/06/2011
NO OBJECTION CERTIFICATE	<a href="#">VIEW</a>
NON PROPRIETY CHARTER AFFIDAVIT	<a href="#">VIEW</a>

## FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	39	NUMBER OF PGTs	10
NUMBER OF TGTs	12	NUMBER OF PRTs	15
NUMBER OF PETs	2	OTHER NON-TEACHING STAFF	21
NUMBER OF CTET/TET QUALIFIED TEACHERS	12	NUMBER OF TRAININGS ATTENDED BY TEACHERS SINCE LAST YEAR	9

## STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS
1	1	34
1	1	37
1	2	54
1	2	61

1	2	58
1	2	62
1	2	79
1	2	68
1	3	101
1	2	80
1	3	75
1	3	78

## ACADEMIC DETAILS

### SUBJECTS OFFERED FOR CLASS 10

- 002---HINDI COURSE-A
- 041---MATHEMATICS
- 085---HINDI COURSE-B
- 086---SCIENCE
- 087---SOCIAL SCIENCE
- 101---ENGLISH COMM.
- 165---FOUNDATION OF I T
- 531---LITERARY AND CREATIVE SKILLS
- 535---ICT SKILLS
- 541---SPORTS/INDIGENOUS SPORTS
- 546---YOGA

### SUBJECTS OFFERED FOR CLASS 12th

- 002---HINDI COURSE-A
- 041---MATHEMATICS
- 085---HINDI COURSE-B
- 086---SCIENCE
- 087---SOCIAL SCIENCE
- 101---ENGLISH COMM.
- 165---FOUNDATION OF I T
- 531---LITERARY AND CREATIVE SKILLS
- 535---ICT SKILLS
- 541---SPORTS/INDIGENOUS SPORTS
- 546---YOGA

## INFRASTRUCTURE DETAILS

AREA OF SCHOOL IN SQUARE METRES	8094	AREA OF PLAYGROUND IN SQUARE METRES	4046
TOTAL BUILDING BLOCKS	1	NUMBER OF SITES	1
TOTAL NUMBER OF ROOMS	54	NUMBER OF WASHROOMS FOR FEMALE STAFF	4
NUMBER OF WASHROOMS FOR MALE STAFF	4	TOTAL NUMBER OF SMALL-SIZED ROOMS	10

TOTAL NUMBER OF MEDIUM-SIZED ROOMS	34	TOTAL NUMBER OF LARGE-SIZED ROOMS	10
NUMBER OF MALE STAFF ROOM	1	NUMBER OF FEMALE STAFF ROOM	1
TOTAL NUMBER OF LIBRARIES	1	TOTAL NUMBER OF PLAYGROUNDS	2
TOTAL NUMBER OF CANTEENS	1	NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	1	NUMBER OF AUDITORIUMS	0
TOTAL NUMBER OF TOILETS	47	NUMBER OF GIRLS' TOILET	14
NUMBER OF BOYS' TOILET	33	NUMBER OF TOILETS FOR DIFFERENTLY ABLED	1
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF LABORATORIES	8
NUMBER OF ACTIVITY ROOMS	2	NUMBER OF GUARDS EMPLOYED FOR SAFETY	2
NUMBER OF SMART CLASSES	0	DOES YOUR SCHOOL HAS HOSTEL FACILITY?	NO
NUMBER OF FIRE EXTINGUISHERS	4	NUMBER OF SPRINKLERS	0
NUMBER OF BUSES OWNED	9	NUMBER OF BUSES HIRED	4
NUMBER OF VANS/MATADORS	0	NUMBER OF DRIVERS	14
NUMBER OF VEHICLES AVAILABLE FOR STAFF	1	NUMBER OF PRIVATE CARS AVAILABLE	1
TRANSPORT COORDINATOR	ANIL KUMAR	TRANSPORT COORDINATOR CONTACT	8684000913
ANY OTHER ACADEMIC ACTIVITY RUNNING ON CAMPUS?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
NUMBER OF COMPUTERS IN COMPUTER LAB	28	NUMBER OF WEB SERVERS IN SCHOOL	8
DOES YOUR SCHOOL HAS A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE?	NO
DOES YOUR SCHOOL HAS CLINIC FACILITY?	YES	DOES YOUR SCHOOL HAS A STRONG ROOM?	YES
DOES YOUR SCHOOL HAS A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	NO	DOES YOUR SCHOOL HAS FIRE ALARMS?	YES
DOES YOUR SCHOOL HAS SPORTS FACILITY?	YES	DOES YOUR SCHOOL HAS INDOOR GAMES FACILITY?	YES
DOES YOUR SCHOOL HAS A SWIMMING POOL?	NO	DOES YOUR SCHOOL HAS DANCE/MUSIC FACILITY?	YES
BUILDING SAFETY CERTIFICATE	<a href="#">VIEW</a>	TRANSPORT SAFETY CERTIFICATE	<a href="#">VIEW</a>

## LOCATION DETAILS

NEAREST BANK	ORIENTAL BANK OF COMMERCE	DISTANCE OF BANK FROM SCHOOL	0
NEAREST RAILWAY STATION	JHAJJAR	DISTANCE OF RAILWAY STATION FROM SCHOOL	12
NEAREST METRO STATION	MUNDKA NEW DELHI	DISTANCE OF METRO FROM SCHOOL	26

<b>NEAREST BUS TERMINAL</b>	GENERAL BUS STAND JHAJJAR	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL</b>	10
<b>NEAREST AIRPORT</b>	IGI AIRPORT NEW DELHI	<b>DISTANCE OF AIRPORT FROM SCHOOL</b>	40
<b>NEAREST HOSPITAL</b>	GENERAL HOSPITAL JHAJJAR	<b>DISTANCE OF HOSPITAL FROM SCHOOL</b>	10
<b>NEAREST POLICE STATION</b>	JHAJJAR	<b>DISTANCE OF POLICE STATION FROM SCHOOL</b>	10

### OTHER VITAL DETAILS

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/100/100	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	97/90.1/92.8
<b>WELLNESS TEACHER</b>	MANGESH	<b>GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	SATBIR SIWACH
<b>MOBILE NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	01251253711	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	deosecjr@gmail.com
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	USHA CHAUHAN	<b>MOBILE NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	8684000903
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	giskablana@gmail.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	Dr SUSHIL GUPTA
<b>MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	9811066950	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	sushilgupta.gupta@gmail.com
<b>NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	0	<b>NUMBER OF NURSES IN SCHOOL CLINIC</b>	1
<b>NUMBER OF BEDS IN SCHOOL CLINIC</b>	1	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE
<b>DOES THE SCHOOL HAS EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	GNRTK1299129000
<b>MODE OF SALARY PAYMENT</b>	bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	ORIENTAL BANK OF COMMERCE

<b>ACADEMIC SESSION</b>	APRIL TO MARCH	<b>VACATION PERIOD</b>	JUNE TO JUNE
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<a href="#">VIEW</a>	<b>STAFF STATEMENT OF SCHOOL</b>	<a href="#">VIEW</a>

### FEE STRUCTURE OF SCHOOL

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY OTHER CHARGES (in Rupees)</b>
<b>PRIMARY</b>	1500	0	1540	3400
<b>MIDDLE</b>	1500	0	1650	3400
<b>SECONDARY</b>	1500	0	1705	3400
<b>SENIOR SECONDARY</b>	1500	0	2200	3400